

# IN THE EARLIEST CHURCH

Sermon Notes Online @



YouVersion™

IN THE  
EARLIEST  
CHURCH

## Acts 18:1-8

<sup>1</sup> After this, Paul left Athens and went to Corinth.

<sup>2</sup> There he met a Jew named Aquila,  
a native of Pontus,

## **Acts 18:1-8**

who had recently come from Italy with his wife Priscilla, because Claudius had ordered all Jews to leave Rome.

## **Acts 18:1-8**

Paul went to see them, <sup>3</sup> and because he was a tentmaker as they were, he stayed and worked with them.

## Acts 18:1-8

<sup>4</sup> Every Sabbath he reasoned in the synagogue, trying to persuade Jews and Greeks. <sup>5</sup> When Silas and Timothy came from Macedonia,

## **Acts 18:1-8**

Paul devoted himself exclusively to preaching, testifying to the Jews that Jesus was the Messiah.

## **Acts 18:1-8**

<sup>6</sup> But when they opposed Paul and became abusive, he shook out his clothes in protest and said to them,

## **Acts 18:1-8**

“Your blood be on your own heads! I am innocent of it. From now on I will go to the Gentiles.”

## **Acts 18:1-8**

<sup>7</sup> Then Paul left the synagogue and went next door to the house of Titius Justus, a worshiper of God.

## **Acts 18:1-8**

<sup>8</sup> Crispus, the synagogue leader, and his entire household believed in the Lord; and many of the Corinthians who heard Paul believed and were baptized.

## **Acts 18:12-16, 18**

<sup>12</sup> While Gallio was proconsul of Achaia, the Jews of Corinth made a united attack on Paul and brought him to the place of judgment.

## **Acts 18:12-16, 18**

<sup>13</sup> “This man,” they charged, “is persuading the people to worship God in ways contrary to the law.”

## **Acts 18:12-16, 18**

<sup>14</sup> Just as Paul was about to speak, Gallio said to them, “If you Jews were making a complaint about some misdemeanor or serious crime, it would be reasonable for me to listen to you.

## **Acts 18:12-16, 18**

<sup>15</sup> But since it involves questions about words and names and your own law—settle the matter yourselves. I will not be a judge of such things.”

<sup>16</sup> So he drove them off.

## **Acts 18:12-16, 18**

<sup>18</sup> Paul stayed on in Corinth for some time. Then he left the brothers and sisters and sailed for Syria, accompanied by Priscilla and Aquila.

## **Acts 18:24-26**

<sup>24</sup> Meanwhile a Jew named Apollos, a native of Alexandria, came to Ephesus. He was a learned man, with a thorough knowledge of the Scriptures.

## **Acts 18:24-26**

<sup>25</sup> He had been instructed in the way of the Lord, and he spoke with great fervor and taught about Jesus accurately, though he knew only the baptism of John.

## **Acts 18:24-26**

<sup>26</sup> He began to speak boldly in the synagogue. When Priscilla and Aquila heard him, they invited him to their home and explained to him the way of God more adequately.

IN THE  
EARLIEST  
CHURCH

**Government:**  
**an opportunity to share**  
**or spread their faith**

IN THE  
EARLIEST  
CHURCH

IN THE  
EARLIEST  
CHURCH

## **Acts 8:1, 4-5**

<sup>1</sup> And there arose on that day a great persecution against the church in Jerusalem, and they were all scattered throughout the regions of Judea and Samaria, except the apostles.

## **Acts 8:1, 4-5**

<sup>4</sup> Now those who were scattered went about preaching the word. <sup>5</sup> Philip went down to the city of Samaria and proclaimed to them the Christ.

IN THE  
EARLIEST  
CHURCH

## **Acts 24:24**

Paul...spoke about his faith in Christ Jesus.

IN THE  
EARLIEST  
CHURCH

IN THE  
EARLIEST  
CHURCH

**Gatherings:**

**were both large and small,  
separate, and yet united**

IN THE  
EARLIEST  
CHURCH

IN THE  
EARLIEST  
CHURCH

## **Acts 2:42, 46**

<sup>42</sup> They devoted themselves to the apostles' teaching and to fellowship, to the breaking of bread and to prayer.

## **Acts 2:42, 46**

<sup>46</sup> Every day they continued to meet together in the temple courts. They broke bread in their homes and ate together with glad and sincere hearts

IN THE  
EARLIEST  
CHURCH

**Women:  
were prominent**

IN THE  
EARLIEST  
CHURCH

IN THE  
EARLIEST  
CHURCH



IN THE  
EARLIEST  
CHURCH

**Government, Gatherings, and Women**