

A close-up photograph of a crown of thorns on the left and a golden crown on the right, set against a light, textured background. The crown of thorns is made of sharp, golden spikes. The golden crown has a large, ornate cross on top. The text "CORONATION OF THE King" is centered over the image.

CORONATION
OF THE
King

Pastor Dan Stockum – Coronation of the King – Luke 18:31-34, 19:35-42



Luke 18:31-34

Jesus took the Twelve aside and told them, “We are going up to Jerusalem, and everything that is written by the prophets about the Son of Man will be fulfilled. He will be delivered over to the Gentiles. They will mock him, insult him and spit on him; they will flog him and kill him.



Luke 18:31-34

On the third day he will rise again.” The disciples did not understand any of this. Its meaning was hidden from them, and they did not know what he was talking about.





Luke 19:35-42

They brought it to Jesus, threw their cloaks on the colt and put Jesus on it. As he went along, people spread their cloaks on the road. When he came near the place where the road goes down the Mount of Olives, the whole crowd of disciples began joyfully to praise God in loud voices for all the miracles they had seen:



Luke 19:35-42

“Blessed is the king who comes in the name of the Lord!”

“Peace in heaven and glory in the highest!”

Some of the Pharisees in the crowd said to Jesus, “Teacher, rebuke your disciples!”

“I tell you,” he replied, “if they keep quiet, the stones will cry out.”



Luke 19:35-42

As he approached Jerusalem and saw the city, he wept over it and said, “If you, even you, had only known on this day what would bring you peace—but now it is hidden from your eyes.





The significance of Jesus
riding into Jerusalem:
It's His coronation procession





Three ways Jesus triumphal entry is different:

1. The King weeps as the city disregards Him



Three ways Jesus triumphal entry is different:

1. The King weeps as the city disregards Him
2. The power dynamic is upside down



Three ways Jesus triumphal entry is different:

1. The King weeps as the city disregards Him
2. The power dynamic is upside down
3. The battle plan is defeat





Why celebration wasn't misguided:
**Instead of death having the final
word on Jesus, Jesus would have
the final word on death**





A crown of thorns and a golden crown are positioned on a white, textured background. The crown of thorns is on the left, and the golden crown is on the right. The text "CORONATION OF THE King" is centered in the middle of the image.

CORONATION
OF THE
King

Pastor Dan Stockum – Coronation of the King – Luke 18:31-34, 19:35-42